SPECIAL MEETING
AGENDA
January 23, 2018

10:00 A.M. Convene, Call to order and opening ceremonies.

Inspirational Thought- "Write it on your heart that everyday is the best day in the year."
~ Ralph Waldo Emerson
CONSIDER CONSENT ITEMS (Items listed as C.1 through C.40 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Supervisor or on request for discussion by a member of the public. Items removed from the Consent Calendar will be considered with the Discussion Items.

PRESENTATIONS (5 Minutes Each)

PRESENTATION recognizing the Career Online High School Class of 2016/2017 Graduate Jordan Smith. (Megan Brown, Contra Costa County Library)

DISCUSSION ITEMS

D. 1 CONSIDER Consent Items previously removed.

D. 2 PUBLIC COMMENT (2 Minutes/Speaker)

D.3 CONSIDER approving the Request for Proposals for emergency ambulance services for Emergency Response Area IV and directing the Emergency Medical Services (EMS) Agency to submit it to the California State EMS Authority and conduct the competitive procurement. (Pat Frost, Health Services Department)

D.4 HEARING to consider the proposed formation of Zone 2607 within County Service Area P-6 (Police Services) in the Martinez area of the County for County File #SD05-9065. (Jennifer Cruz, Department of Conservation and Development)

D.5 HEARING to consider adoption of Resolution No. 2018/20 and Ordinance No. 2018-01, authorizing the levy of a special tax for police protection services in Zone 2607 of County Service Area P-6 for Subdivision No. 9065 (County File #SD05-9065) in the Martinez area, and fixing an election on March 27, 2018, to obtain voter approval. (Jennifer Cruz, Department of Conservation and Development)

D.6 CONSIDER accepting Year-End reports on the County's 2017 legislative programs, adopting the Proposed 2018 State and Federal Legislative Platforms, and providing further direction to staff and legislative advocates regarding legislative advocacy efforts. (Lara DeLaney, County Administrator's Office)

D.7 HEARING to consider adoption of Resolution No. 2018/31, which would add a non-franchise solid waste collection and transport permit fee to the schedule of fees for the Environmental Health Division; and CONSIDER adopting related Resolution No. 2018/41, which would establish the
amount of $20,000 and other requirements for a performance bond for non-franchise solid waste haulers, and taking related actions under the California Environmental Quality Act. (Marilyn Underwood, Health Services Department)

D. 8 CONSIDER reports of Board members.

Closed Session

A. CONFERENCE WITH LABOR NEGOTIATORS


Employee Organizations: Contra Costa County Employees’ Assn., Local No. 1; Am. Fed., State, County, & Mun. Empl., Locals 512 and 2700; Calif. Nurses Assn.; Service Empl. Int’l Union, Local 1021; District Attorney’s Investigators Assn.; Deputy Sheriffs Assn.; United Prof. Firefighters, Local 1230; Physicians’ & Dentists’ Org. of Contra Costa; Western Council of Engineers; United Chief Officers Assn.; Service Employees International Union Local 215; Contra Costa County Defenders Assn.; Probation Peace Officers Assn. of Contra Costa County; Contra Costa County Deputy District Attorneys’ Assn.; and Prof. & Tech. Engineers, Local 21, AFL-CIO; Teamsters Local 856.

2. Agency Negotiators: David Twa.

Unrepresented Employees: All unrepresented employees.

B. PUBLIC EMPLOYEE APPOINTMENT

Title: Director of Health Services

ADJOURN in memory of
Malinda Brown
Contra Costa County employee

CONSENT ITEMS

Road and Transportation

C. 1 CONTINUE the emergency action originally taken by the Board of Supervisors on March 7, 2017, pursuant to Public Contract Code Sections 22035 and 22050, to repair the Morgan Territory Road Slide Repair Project, as recommended by the Interim Public Works Director, Clayton area. (100% Local Road Funds)
Engineering Services

C. 2 ADOPT Resolution No. 2018/11 approving the Subdivision Agreement (Right-of-Way Landscaping) for subdivision SD80-06013 (Phase I), for a project being developed by SDC Delta Coves, as recommended by the Interim Public Works Director, Bethel Island area (No fiscal impact)

C. 3 ADOPT Resolution No. 2018/12 approving the Subdivision Agreement (Right-of-Way Landscaping) for subdivision SD80-06013 (Phase II), for a project being developed by SDC Delta Coves, as recommended by the Interim Public Works Director, Bethel Island area. (No fiscal impact)

Special Districts & County Airports

C. 4 APPROVE and AUTHORIZE the Interim Chief Engineer, Contra Costa County Flood Control and Water Conservation District, or designee, to apply for grant assistance in the form of the California Department of Water Resources: Flood Emergency Response Projects Grants Program — Statewide, in an amount not to exceed $450,000, for analysis and preparation of flood stage elevations for up to 12 existing stream gauges, West and Central County areas. (100% State Funds)

C. 5 APPROVE and AUTHORIZE the Director of Airports, or designee, to (i) submit a Notice of Interest to the California Governor’s Office of Emergency Services (Cal OES), and (ii) if the County is determined to be eligible to participate, submit an application to Cal OES and to the Federal Emergency Management Agency (FEMA) for a grant of disaster mitigation funds under the DR-4344 ‘October 2017’ Hazard Mitigation Grant Program. (100% Airport Enterprise Fund)

Claims, Collections & Litigation

C. 6 DENY claims filed by Gregory Banks, Alexis Avalos, Nathan Gregory Banks (Decedent), Estate & Family of Nathan Banks, East Bay Regional Park District, Colonial Energy, Ricardo Franco, Kenya Montgomery,
Guardian ad Litem for JCM (a minor), Peter J. Nowicki (2), Aida Reyes, Aida Reyes for LR (a minor), and Douglas Ronald Wilcox. DENY amended claim by California Department of General Services –Office of Risk & Insurance Management.

Honors & Proclamations

C. 7 ADOPT Resolution No. 2018/24 recognizing the Career Online High School Class of 2016/2017 Graduate Jordan Smith, as recommended by the County Librarian.

Appointments & Resignations

C. 8 ACCEPT resignation of Bhupen Amin, DECLARE a vacancy in the Private/Non-Profit Sector No.2 seat on the Economic Opportunity Council, and DIRECT the Clerk of the Board to post the vacancy, as recommended by the Employment and Human Services Director.

C. 9 REASSIGN Clark Johnson from the Alternate seat to the Appointee 3 seat on the Alamo Municipal Advisory Council, DECLARE a vacancy in the alternate seat, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Andersen.

Personnel Actions

C. 10 ADOPT Position Adjustment Resolution No. 22119 to add one Personnel Services Assistant III (unrepresented) position and cancel one Associate Civil Engineer (represented) position in the Public Works Department. (Cost savings)

C. 11 ADOPT Position Adjustment Resolution No. 22222 to reallocate the classification of Systems Accountant II (represented) on the salary schedule in the Auditor-Controller Department. (100% General Fund)

Grants & Contracts
APPROVE and AUTHORIZE execution of agreements between the County and the following agencies for receipt of fund and/or services:

C. 12 ADOPT Resolution No. 2018/21 approving and authorizing the Employment and Human Services Director, or designee, to execute a contract with the California Department of Aging to pay the County an amount not to exceed $54,208 for Medicare Improvements for Patients and Providers Act services for the period January 1 through September 29, 2018. (100% Federal, no County match)

APPROVE and AUTHORIZE execution of agreement between the County and the following parties as noted for the purchase of equipment and/or services:

C. 13 APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with Advanced Helicopter Services, Inc., in an amount not to exceed $3,000,000 for helicopter maintenance services for the period February 1, 2018 through January 31, 2020. (55% CSA P-6 Zone funds, 32% State, 13% User Agency revenue)

C. 14 APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with Marine Emporium Boat Works, Inc., in an amount not to exceed $500,000 to provide marine haul-out, destruction, and storage of vessels in the Bethel Island and East Contra Costa for the period of April 1, 2018 through March 31, 2020. (100% State)

C. 15 APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract amendment with Northwoods Consulting Partners, Inc., to increase the payment limit by $1,680,104 to a new payment limit of $5,229,642 for additional software licenses and software support for Compass Pilot, the Employment and Human Services Department's document management system for the period February 1, 2018 through June 30, 2019. (10% County, 48% State, 42% Federal)

C. 16 APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order amendment with OmniPro, LLC, to increase the payment limit by $300,000 to a new payment limit of $1,400,000 for additional computer hardware and components for Contra Costa Regional Medical Center and Health Centers
for the period September 1, 2016 through August 31, 2018. (100% Hospital Enterprise Fund I)

C. 17 APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Robin Wendy Asher, M.D., in an amount not to exceed $199,680 to provide outpatient psychiatric care services to children and adolescents in central Contra Costa County for the period April 1, 2018 through March 31, 2019. (50% Federal Medi-Cal, 50% Mental Health Realignment)

C. 18 Acting as the Governing Board of the Contra Costa County Fire Protection District, AUTHORIZE the Fire Chief, or designee, to execute 1) a purchase contract with Golden State Fire Apparatus, Inc. for the manufacture and sale of four Type I fire engines and one 100-foot aerial ladder truck in an amount not to exceed $3,900,000, 2) the fourth lease schedule to Master Lease Agreement with PNC Equipment Finance, LLC for an amount not to exceed $4,600,000, including finance charges, with annual payments not to exceed $460,000 and a term not to exceed 10 years for the lease-purchase of the Pierce fire engines and ladder truck, and 3) a three party agreement among PNC, the Fire District, and Pierce Manufacturing, Inc. (100% District revenue)

C. 19 APPROVE and AUTHORIZE the Interim Public Works Director, or designee, to execute a contract with Waterproofing Associates, Inc., in an amount not to exceed $1,000,000, to provide building waterproofing services, for the period February 1, 2018 through January 31, 2021, Countywide. (100% General Fund)

C. 20 APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order amendment with Coopersurgical, Inc., to increase the payment limit by $99,000 to a new payment limit of $198,000 for obstetrical and gynecological medical equipment and supplies for Contra Costa Regional Medical Center and Health Centers, for the period July 1, 2016 through June 30, 2018. (100% Hospital Enterprise Fund I)

C. 21 APPROVE and AUTHORIZE the Purchasing Agent or designee to execute, on behalf of the Interim Public Works Director, a purchase order with Lehr Auto Electric, Inc., in an amount not to exceed $600,000 for emergency vehicle parts and accessories, for the period February 1, 2018 through January 31, 2020, Countywide. (100% Fleet Internal Service Fund)
C. 22  APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order amendment with Stryker Sales Corporation, to increase the payment limit by $114,258 to a new payment limit of $202,758 for repair and servicing of Stryker medical equipment at Contra Costa Regional Medical Center and Health Centers, for the period December 30, 2016 through December 29, 2019. (100% Hospital Enterprise Fund I)

C. 23  APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment effective January 1, 2018 with Community Options for Families and Youth, Inc., to increase the payment limit by $170,000 to a new payment limit of $737,904 to provide additional mental health and family functional therapy services for youth who have had serious contact with the Juvenile Justice System, for the period July 1, 2017 through June 30, 2018, which includes an automatic extension through December 31, 2018 in the amount of $283,592. (45% Federal Medi-Cal, 43% Probation Mentally Ill Offenders Crime Reduction Grant, 12% Probation Non Mentally Ill Offenders Crime Reduction Flex Funds)

C. 24  APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Health Services Director, a purchase order amendment with Abbott Laboratories, Inc., to increase the payment limit by $35,000 to a new payment limit of $155,000 for laboratory testing supplies at Contra Costa Regional Medical Center, for the period September 1, 2015 through August 31, 2018. (100% Hospital Enterprise Fund I)

C. 25  APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Jaison James, M.D., in an amount not to exceed $880,000 to provide orthopedic services at Contra Costa Regional Medical Center and Health Centers for the period February 1, 2018 through January 31, 2019. (100% Hospital Enterprise Fund I)

C. 26  APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment effective January 1, 2018 with Echo Consulting Services of California, Inc., to include software support and maintenance services for the InSyst application through June 30, 2018, with no change in the payment limit of $1,900,000 nor in the term through June 30, 2019. (100% Hospital Enterprise Fund I)

C. 27

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APPROVE and AUTHORIZE the County Counsel or designee to execute, on behalf of Contra Costa County, a contract for specialized professional services with Moscone Emblidge and Otis, LLP. (100% General Fund)

C. 28 APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the County Administrator's Office of Reentry & Justice, to (1) execute a Purchase Order with Carahsoft Technology Corp. in an amount not to exceed $41,447.81 for the purchase of a Salesforce database and support for the AB 109 Community Programs, for the period from January 30, 2018 through January 29, 2019, and (2) agree to the terms and conditions of the Salesforce Master Subscription Agreement, including County indemnification. (100% AB 109 Public Safety Realignment)

C. 29 APPROVE clarification of Board action of January 9, 2018 (C.40), which authorized the County Librarian to execute a contract amendment with Cypress Security, LLC, to reflect the intent of the parties that the amended term should be February 1, 2017 through December 31, 2018, and the amended payment limit should be $308,200, for additional security services to be provided at the Walnut Creek, Concord, and San Pablo Libraries. (100% Library Fund)

Other Actions

C. 30 ADOPT Resolution No. 2018/7, which supersedes Resolution No. 2017/133 regarding compensation and benefits for the County Administrator, County Elected and Appointed Department Heads, Management, Exempt, and Unrepresented employees, to reflect changes, as recommended by the County Administrator.

C. 31 APPROVE the ADA & Fire Life Safety upgrades at 4491 Bixler Rd. Project and AUTHORIZE the Interim Public Works Director, or designee, to advertise the Project, Byron area. (100% Facilities Lifecycle Improvement Program Funds)

C. 32 ACCEPT the December 2017 update of the operations for the Employment and Human Services Department, Community Services Bureau, as recommended by the Employment and Human Services Department Director.

C. 33 APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to execute legal documents to loan $130,000 of
Community Development Block Grant funds to Richmond Neighborhood Housing Services, Inc., for the rehabilitation of a residential triplex property located at 561-565 South 29th Street in Richmond, and ADOPT related findings and actions under the California Environmental Quality Act. (100% Federal funds)

C. 34 ACCEPT the 2017 Annual Report by the Contra Costa County Emergency Medical Care Committee, as recommended by the Health Services Director.

C. 35 APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a memorandum of understanding containing modified indemnification language with Community Financial Resources, Inc., to partner on a financial literacy and money management project for the period December 1, 2017 through July 31, 2018. (No fiscal impact)

C. 36 APPROVE clarification of Board action of July 11, 2017 (Item C.122), which authorized the Health Services Director to execute a contract with Total Renal Care, Inc. for the provision of blood services for inmates/patients at the Martinez Detention Facility, to reflect the correct term of January 27, 2018 through January 26, 2020 with no change in the payment limit of $321,634. (No fiscal impact)

C. 37 ADOPT Resolution No. 2018/28, which opposes new offshore oil and gas drilling leases along the coast of California, as recommended by the County Administrator.

C. 38 CONTINUE the emergency action originally taken by the Board of Supervisors on November 16, 1999, and most recently approved by the Board on January 9, 2018, regarding the issue of homelessness in Contra Costa County, as recommended by the Health Services Director. (No fiscal impact)

C. 39 ADOPT Resolution No. 2018/30 approving the Side Letter between the County of Contra Costa and Public Employees Union, Local One modifying Section 2.9 Written Statement for New Employees of the Memorandum of Understanding pursuant to AB 119, as recommended by the County Administrator.

C. 40 APPROVE and AUTHORIZE the San Pablo County Library to close at 4:30 p.m. instead of the regular 6:00 p.m. under normal business hours to
host the Contra Costa Mayors’ Conference event, as recommended by the County Administrator.

**GENERAL INFORMATION**

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402, including as the Housing Authority and the Successor Agency to the Redevelopment Agency. Persons who wish to address the Board should complete the form provided for that purpose and furnish a copy of any written statement to the Clerk.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 651 Pine Street, First Floor, Room 106, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board or a member of the public prior to the time the Board votes on the motion to adopt.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for comments from those persons who are in support thereof or in opposition thereto. After persons have spoken, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 651 Pine Street Room 106, Martinez, CA 94553, by fax: 925-335-1913.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 335-1900, TDD (925) 335-1915. An assistive listening device is available from the Clerk, Room 106.

Copies of recordings of all or portions of a Board meeting may be purchased from the Clerk of the Board. Please telephone the Office of the Clerk of the Board, (925) 335-1900, to make the necessary arrangements.

Forms are available to anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda. Forms may be obtained at the Office of the County Administrator or Office of the Clerk of the Board, 651 Pine Street, Martinez, California.

Subscribe to receive the weekly Board Agenda by calling the Office of the Clerk of the Board, (925) 335-1900 or using the County's on line subscription feature at the County's Internet Web Page, where agendas and supporting information may also be viewed:

[www.co.contra-costac.ca.us](http://www.co.contra-costac.ca.us)

**STANDING COMMITTEES**

- **The Airport Committee** (Supervisors Diane Burgio and Karen Mitchell) meets on the second Wednesday of the month at 11:00 a.m. at the Director of Airports Office, 580 South Drive, Concord.

- **The Family and Human Services Committee** (Supervisors Candace Andersen and John Gioia) meets on the fourth Monday of the month at 10:30 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

- **The Finance Committee** (Supervisors Karen Mitchell and John Gioia) meets on the fourth Monday of the month at 9:00 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

- **The Hiring Outreach Oversight Committee** (Supervisors Candace Andersen and Federal D. Glover) meets on the first Monday of every other month at 1:00 p.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

- **The Internal Operations Committee** (Supervisors Diane Burtio and Candace Andersen) meets on the second Monday of the month at 1:00 p.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

- **The Legislation Committee** (Supervisors Karen Mitchell and Diane Burtio) meets on the second Monday of the month at 10:30 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

- **The Public Protection Committee** (Supervisors John Gioia and Federal D. Glover) meets on the first Monday of the month at 10:30 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

- **The Transportation, Water & Infrastructure Committee** (Supervisors Karen Mitchell and Candace Andersen) meets on the second Monday of the month at 9:00 a.m. in Room 101, County Administration Building, 651 Pine Street, Martinez.

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<th>Committee</th>
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<tr>
<td>Airports Committee</td>
<td>February 14, 2018</td>
<td>11:00 a.m.</td>
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<tr>
<td>Family &amp; Human Services Committee</td>
<td>February 26, 2018</td>
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<td>Finance Committee</td>
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<td>Hiring Outreach Oversight Committee</td>
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<td>Internal Operations Committee</td>
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AGENDA DEADLINE: Thursday, 12 noon, 12 days before the Tuesday Board meetings.

Glossary of Acronyms, Abbreviations, and other Terms (in alphabetical order):

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. Following is a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings:

AB Assembly Bill
ABAG Association of Bay Area Governments
ACA Assembly Constitutional Amendment
ADA Americans with Disabilities Act of 1990
AFSCME American Federation of State County and Municipal Employees
AICP American Institute of Certified Planners
AIDS Acquired ImmunoDeficiency Deficiency Syndrome
ALUC Airport Land Use Commission
AOD Alcohol and Other Drugs
ARRA American Recovery & Reinvestment Act of 2009
BAAQMD Bay Area Air Quality Management District
BART Bay Area Rapid Transit District
BayRICS Bay Area Regional Interoperable Communications System
BCDC Bay Conservation & Development Commission
BGG Better Government Ordinance
BOS Board of Supervisors
CALTRANS California Department of Transportation
CalWORKS California Works Information Network
CalWINS California Work Opportunity and Responsibility to Kids
CAER Community Awareness Emergency Response
CAO County Administrative Officer or Office
CCS Community Choice Energy
CCCPFD (Comb) Contra Costa County Fire Protection District
CHP Contra Costa Health Plan
CCTA Contra Costa Transportation Authority
CCRMC Contra Costa Regional Medical Center
CCWD Contra Costa Water District
CDFG Community Development Block Grant
CFDA Catalog of Federal Domestic Assistance
CEQA California Environmental Quality Act
CHO Chief Information Officer
COLA Cost of Living adjustment
CombFire (CCCPFD) Contra Costa County Fire Protection District
CPA Certified Public Accountant
CPI Consumer Price Index
CSA County Service Area
CSCA California State Association of Counties
CTC California Transportation Commission
dba doing business as
DSRP Delivery System Reform Incentive Program
EBHUD East Bay Municipal Utility District
ECCPFD East Contra Costa Fire Protection District
EIR Environmental Impact Report
EIS Environmental Impact Statement
EMCC Emergency Medical Care Committee
EMS Emergency Medical Services
EPSDT Early and Periodic Screening, Diagnosis and Treatment Program (Mental Health) etc. etc. etc. (and others)
FAA Federal Aviation Administration
FEMA Federal Emergency Management Agency
F&HS Family and Human Services Committee
First 5 First Five Children and Families Commission (Proposition 10)
FTE Full Time Equivalent
FY Fiscal Year
GHAD Geologic Hazard Abatement District
GIS Geographic Information System
HCD (State Dept of) Housing & Community Development
HHS (State Dept of) Health and Human Services
HIPAA Health Insurance Portability and Accountability Act
HIV Human Immunodeficiency Virus
HOME Federal block grant to State and local governments designed exclusively to create affordable housing for low-income households
HOPWA Housing Opportunities for Persons with AIDS Program
HOV High Occupancy Vehicle
HR Human Resources
HUD United States Department of Housing & Urban Development
IHSS In-Home Supportive Services
Inc. Incorporated
IOC Internal Operations Committee

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ISO Industrial Safety Ordinance
JPA Joint (exercise of) Powers Authority or Agreement
Lamorinda Lafayette-Moraga-Orinda Area
LAFCS Local Agency Formation Commission
LLC Limited Liability Company
LLP Limited Liability Partnership
Local I Public Employees Union Local I
LVN Licensed Vocational Nurse
MAC Municipal Advisory Council
MBE Minority Business Enterprise
M.D. Medical Doctor
M.F.T. Marriage and Family Therapist
MIS Management Information System
MOE Maintenance of Effort
MOU Memorandum of Understanding
MTC Metropolitan Transportation Commission
NACo National Association of Counties
NEPA National Environmental Policy Act
OB-GYN Obstetrics and Gynecology
O.D. Doctor of Optometry
OES-EOC Office of Emergency Services-Emergency Operations Center
OPEB Other Post Employment Benefits
OSHA Occupational Safety and Health Administration
PACE Property Assessed Clean Energy
PARS Public Agencies Retirement Services
PEPRA Public Employees Pension Reform Act
Psy.D. Doctor of Psychology
RDA Redevelopment Agency
RFI Request For Information
RFP Request For Proposal
RFQ Request For Qualifications
RN Registered Nurse
SB Senate Bill
SBIE Small Business Enterprise
SEIU Service Employees International Union
SUASI Super Urban Area Security Initiative
SWAT Southwestern Area Transportation Committee
TRANSPAC Transportation Partnership & Cooperation (Central)
TRANSPLAN Transportation Planning Committee (East County)
TRE TEE Trustee
TWIC Transportation Worker Credential Initiative
UASI Urban Area Security Initiative
VA Department of Veterans Affairs
v. versus (against)
WAN Wide Area Network
WB Women Business Enterprise
WCCTAC West Contra Costa Transportation Advisory Committee