

# Contra Costa County Fish and Wildlife Committee Meeting

## ~ 13th Annual Fish and Wildlife Fall Forum in Contra Costa County ~

Date: Thursday, September 26, 2013  
Time: 5 p.m. to 7 p.m.  
Location: Martinez Sportsmen's Club

If you plan to attend, please RSVP by September 19<sup>th</sup> to Maureen Parkes at (925) 674-7831 or [maureen.parkes@dcd.cccounty.us](mailto:maureen.parkes@dcd.cccounty.us). Please indicate your preference for baby back ribs, chicken or a vegetarian/vegan option.

*(Please see next page for detailed map and directions to the Fall Forum and the Mobile Fish Exhibit)*

### AGENDA

#### 5:00 Reception/sign-in/refreshments

**The East Bay Regional Park District Mobile Fish Exhibit will be on Display at the Martinez Regional Shoreline from 5:00 – 5:45 p.m.** The Mobile Fish Exhibit was partially funded by a Fish and Wildlife Propagation Fund grant. There will be a presentation to a group of school age children that will last until 5:30. This is a good opportunity to see how children appreciate and benefit from this program. James Wilson, the instructor will be available from 5:30 – 5:45 to show us the Mobile Fish Exhibit.

**Option A:** Meet at the Martinez Sportmen's Club at 5:15 for a guided walk to the exhibit. This will be an approximate fifteen minute walk each way on dirt and gravel trails. It is advisable to wear comfortable walking shoes.

**Option B:** Drive to the exhibit before joining us at the Fall Forum.

#### 6:00 Welcome and Overview (Danny Pellegrini, Chair, Fish and Wildlife Committee)

#### 6:05 Fish and Wildlife Outreach (Jim Hale and John Kopchik, Fish and Wildlife Committee)

- The purpose of the Fall Forum
- Acknowledgement of the relationships created by Judicial process
- Summary of the Fish and Wildlife Committee's interest in the Fish and Game Codes
- Opportunities to improve coordination
- Recognition of the work of conservation partners who have previously received grants from the Committee

#### 6:15 Featured Presentation: James Wilson, East Bay Regional Park District, will be the featured presenter and speak regarding the Mobile Fish Exhibit program.

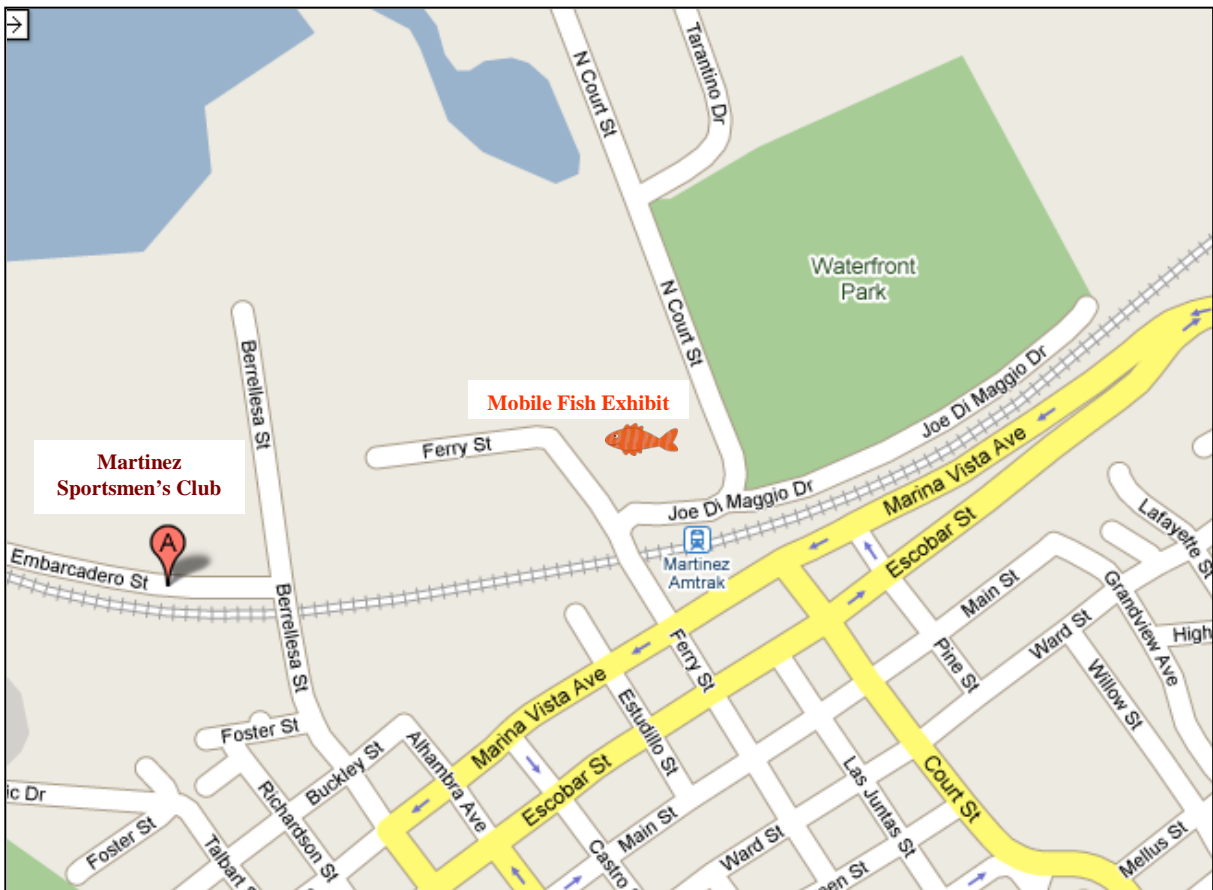
*--- Complementary rib/chicken/vegan dinner courtesy of Fish and Wildlife Committee chefs ---*

#### 6:30 Comments/questions/suggestions (including public comment)

#### 6:45 Dessert and open discussion/mixer

#### 7:00 Adjourn

*Please contact Maureen Parkes at (925) 674-7831 or [maureen.parkes@dcd.cccounty.us](mailto:maureen.parkes@dcd.cccounty.us) if you have questions about the Fish and Wildlife Committee or desire additional materials related to this meeting.*



### Directions to the Martinez Sportsmen's Club

#### **From Richmond / Hercules on Hwy 4:**

Exit at Alhambra Avenue and turn left  
Continue on Alhambra Avenue  
Turn left at Marina Vista Ave  
Turn immediately right at Berrellesa Street and cross the train track  
Turn left onto Embarcadero Street (dirt road)

#### **From Antioch/ Pittsburg on Hwy 4:**

Exit at Alhambra avenue and turn right  
Continue on Alhambra Avenue  
Turn left at Marina Vista Ave  
Turn immediately right at Berrellesa Street and cross the train track  
Turn left onto Embarcadero Street (dirt road)

#### **From Walnut Creek / San Ramon on Hwy 680:**

Exit at Marina Vista and turn left  
Continue on Marina Vista  
Turn right at Berrellesa Street and cross the train track  
Turn left onto Embarcadero Street (dirt road)

#### **From Benicia / Vallejo on Hwy 680:**

Exit at Marina Vista (first exit after the Benicia Bridge) and turn left  
Continue on Marina Vista  
Turn right at Berrellesa Street and cross the train track  
Turn left onto Embarcadero Street (dirt road)

(See other side for directions to the Mobile Fish Exhibit.)

## Directions to the Mobile Fish Exhibit

### **From Richmond / Hercules on Hwy 4:**

Exit at Alhambra Avenue and turn left  
Continue on Alhambra Avenue  
Turn right onto Escobar Street  
Turn left onto Ferry Street and cross the train track  
Turn right onto Joe DiMaggio Drive  
Turn left into 1<sup>st</sup> parking lot on the left.

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