

# Bay Point Municipal Advisory Council

[www.baypointmac.org](http://www.baypointmac.org)



Charles Tremaine, 2013 Chair

Federal Glover, District  
Supervisor, District V

Debra Giles, Administrative Support  
3105 Willow Pass Road  
Bay Point, CA 94565  
925-427-8360

*The Bay Point Municipal Advisory Committee serves as an advisory body to the  
Contra Costa County Board of Supervisors and the County Planning Agency.*

## **MAC AGENDA**

**Tuesday September 3, 2013**

**7:00 PM to 9:00 PM-Bay Point MAC Meeting**  
***Ambrose Recreation and Park District Board Room***  
***3105 Willow Pass Road, Bay Point, CA 94565***

*Time is allotted under Public Comment for those persons who wish to speak for up to three minutes on any item NOT on the agenda. Persons who wish to speak on matters on the agenda will be heard for up to three minutes when the Chair calls for comments. After persons have spoken on an agenda item, the hearing can be closed by the Chair and the matter is subject to discussion and action by the MAC. Persons wishing to speak are requested to fill out a speaker card.*

1. **Call to Order/Roll Call/Pledge of Allegiance**

2. **Approval of Agenda**

3. **Consent items**

*All matters listed under Consent Items are considered by the MAC to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the MAC or a member of the public prior to the time the MAC votes on the motion to adopt.*

- a. Approval of monthly recording secretary invoice. \$120.00
- b. Record of Action of July 2, 2013 meeting

4. **Public Comment (3 Minutes/speaker) for any topic NOT on the agenda**

5. **Agency Reports**
  - a. California State Highway Patrol
  - b. Contra Costa County Sheriff's Office
  - c. Supervisor Federal Glover General Report-Ed Diokno
  - d. Golden State Water – Tina Gonzalez
  - e. Recognition of Resident or Business – Eva Garcia
  
6. **Presentations**
  - a. Ambrose – John De Lorenzo
  - b. Code Enforcement – Jason Crapo
  
7. **Items for Discussion and/or Action**
  - a. AOB – Chris Lau
  - b. Creation of National Night Out Committee – C. Tremaine
  - c. Driftwood Estates – Hudson
  
8. **Committee Reports**
  - a. Neighborhood – Hudson/L. Garcia
  - b. CAP – L. Garcia/Hudson
  - c. Code Enforcement – Tremaine
  - d. Adopt a Road – Stevenson
  - e. Schools – Mason
  - f. Finance/Budget – Zumwalt/Mason/E. Garcia
  
9. **Members reports**
  
11. **Correspondence**
  
12. **Future Agenda Items**
  
13. **Adjourn to the October 1, 2013 meeting**

The Bay Point Municipal Advisory Committee will provide reasonable accommodations for persons with disabilities planning to attend the meeting who contact Debra Giles, Administrative Support Person at least 72 hours before the meeting, at (925) 427-8360.

Materials distributed for the meeting are available for viewing at:

- Supervisor Glovers office, 315 East Leland Road, Pittsburg, CA
- Bay Point Library, Riverview Intermediate School, Pacifica Ave., Bay Point, CA
- Ambrose Recreation and Park District Office, 3105 Willow Pass Road, Bay Point, CA
- District V Website-Bay Point MAC-<http://www.co.contra-costa.ca.us/depart/dis5/>